



NOMINATION FORM

*****If you run out of room, please use extra sheets of paper to answer the questions to the best of your knowledge.*****

RESOURCE INFORMATION

Resource Name: _____

Address: _____

County: _____ Town: _____

EPP Region: _____

OWNER INFORMATION

Property Owner (Name): _____

Address: _____

Phone Number: _____ Email: _____

Is the owner aware of the nomination? Yes No

If yes, does the owner endorse the nomination? Yes No

If there are multiple owners, please list and explain:

NOMINATOR INFORMATION

Name: _____

Address: _____

Phone Number: _____ Email: _____

Would you like to keep your information confidential? Yes No

Please list all people/groups nominating this resource:



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Has this resource been nominated to the Endangered Places Program in the past?

Yes No

If yes, what year(s)? _____

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Which designation best describes the resource?

Building Structure Archaeological Site
 District Cultural Landscape Other: _____

Is the resource:

National Historic Landmark National Register
 National Register Eligible State Register Unknown
 No Designation Local Landmark

Date of Construction or establishment (approximate): _____

HISTORY, ARCHITECTURE, AND SIGNIFICANCE

1. What themes are associated with this resource? For example, transportation, homesteading, mining, etc.



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2. To the best of your knowledge, has the resource received financial or tax assistance (for example grant funding, foundation support, governmental funding, etc)? If yes, please list.

3. How would listing benefit the resource?

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4. How would listing benefit CPI's Endangered Places Program? For example, why should CPI get involved with this project? Considerations may include what lessons could be learned by listing, what partnerships could be gained, what the resource can contribute to the story of Colorado's development and heritage, etc.

5. Please describe the history of the resource.

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6. Please describe the resource's current use, condition, and surrounding landscape. If vacant for approximately how long?

7. Why is this place important? Please include how it is important to the community, region, and/or state.

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8. Why is the resource endangered and how imminent is the threat?

9. Have any previous measures been taken to protect the resource? If yes, please explain.

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10. Is there community support for preserving the resource? Please explain.

11. Are you aware of any opposition (or potential opposition) to saving this resource or listing it on Colorado's Most Endangered Places? If yes, please explain.

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12. Are there any short and/or long-term plans for the resource?

13. What defines a SAVE for this resource and what steps would lead to this save?

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14. If selected, what assistance would you hope to receive from Colorado Preservation, Inc?

15. Please provide any additional information that will help the Endangered Places Program Review Committee understand why this resource is a strong candidate and should be selected for the program.

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SUPPLEMENTAL INFORMATION

1. Contact information for local media outlets (television, radio, web, print, etc.)

2. Please provide information on any identified future funding, partners, and/or potential sponsors.



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3. Please provide contact information for local groups and/or individuals interested in saving the resource. This information will be used by your assigned reviewer as part of their review of the project.

The following attachments are required for your nomination to be complete. Supplemental information may be mailed to the attention of

Katie Peterson,
1420 Ogden St., Suite 104
Denver CO 80218

Please attach copies of the following:

- Map of the property (Google Maps, architectural drawings, etc.)
- Current photographs (3 or more)
- Historic photographs (if available)
- Letters of Support (3 or more)

Please contact Katie Peterson, Endangered Places Program Director, with any questions, kpeterson@coloradopreservation.org or 303-893-4260 x 222. Please note with this submission you grant Colorado Preservation, Inc. permission to include this information in any brochures and/or promotional materials prepared for/by Colorado Preservation, Inc.